

# 2019 CITIZEN-OF-THE-YEAR NOMINATION FORM

**The “CITIZEN-OF-THE-YEAR” Award will be presented at the Annual Chamber Celebration, April 16, 2019. Please submit your nomination(s) by returning this completed form to the Chamber office by Friday, March 22<sup>ND</sup>.**

**Citizen of the Year Nominees Guidelines:**

- Nominee must be involved in more than one community activity
- Nominee does not have to live in Pauls Valley to be nominated
- Only 1 citizen is recognized for the award each year (per change in by-laws)
- Past winners cannot be nominated

Winning nominees typically have some of these standards: His/Her work enhances the quality of life in Pauls Valley; puts service above self; voluntarily serves in charitable, educational or recreational activities; participates in a service club, mentoring program, etc.; contributes to the greater good of the community.

**PAST RECIPIENTS:**

1983 - Bill Humphrey 1984 - Ron Casey 1985 - Adrienne Grimmett 1986 - Judy Sharp 1987 - Jack Grimmett, Sr. 1988 - Linda Agee 1989 - Sam Lowe 1990 - Charles Probst 1991 - Mark Rawlings 1992 - Mattie Thompson 1993- No Recipient 1994 - Louise Deaton 1995 - Col. Joseph Bosa 1996 - Linda Pesterfield & Bob Rennie, Sr. 1997 - Jim Crews 1998 - No Recipient 1999 - Lou Hall 2000 - Dr. Jim Lindsey*	2001 - No recipient 2002 - Richard Kennedy 2003 - Susanne Blake 2004 - Jim Ballard & James Tobey* 2005 - Kevin Stark 2006 - Tim Smith 2007 - Jeff Shultz 2008 - Jack Grimmett, Jr. 2009 – Cathy Agee 2010 - Billie Hays 2011 – Brent Grimmett 2012 – Richelle Humphrey 2013 – Lucille Ensey & Ronnie Patton 2014 – Brian Black & Della Wilson 2015 – Jennifer Samford 2016 – Shari Kendall 2017 – James “Jimbo” Lenk 2018 – Carrie Daley
* Deceased	

**Nominee:** \_\_\_\_\_

**Address** \_\_\_\_\_ **Phone** \_\_\_\_\_

Please indicate the reason for this nomination:

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Submitted By: \_\_\_\_\_  
Signature Printed Name

**RETURN COMPLETED FORM TO:**  
**Pauls Valley Chamber of Commerce**  
**P.O. Box 638 or 112 E. Paul Ave., Pauls Valley, OK 73075**  
**405.238.6491 / Fax 405.238.2335**  
**DEADLINE FOR SUBMISSIONS: Friday, March 22ND**